

2/OCT/2007/TUE

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(1) (a) Though we will talk about representation theory - which involves groups and their actions on something - typically linear maps (invariant) on vector spaces -

nevertheless, since we'll deal with geometric rep. theory, we'll see more objects than just vector spaces.

eg -  $\text{Diff}(M) \cong$  group of diffeomorphisms of a smooth manifold preserves the differentiable structure.

(b) One guiding principle is:

[ Every transformation group is the group of "something-or-morphisms" (!) for some essentially unique structure. ]

(c) What is structure? Very vaguely, it allows us to tell elements of a set apart. For example, <sup>an</sup> axiomatic theory (involving axioms about abstract predicates) ~~allows~~ us gives structure on some sets, eg. Euclidean geometry.

In some sense, symmetry and structure are dual, & inverse to each other, in the same sense that intermediate fields are dual to Galois (sub) groups: when one of them becomes bigger, the other grows smaller.

So, we ~~then give~~ see that there are two points of view about talking about structures: one is positive like actually putting an axiomatic system on some  $\{1, \dots, n\}$

predicates), and the other is negative, & recursive/circular/  
 tautological: we just  
 define the ~~signature~~ structure as "dual to" (and hence  
 indexed / identified bijectively, via) the group of  
 transformations that is supposed to preserve it.

② So, we now seek a positive answer, & an axiomatic  
 theory for the following question:  
 (answer)

a) Given a transformation group  $G \subseteq S! = \text{Perm}(S)$ , i.e.  
 $[G = \text{group}, S = \text{set}, \text{action } G \curvearrowright S!]$

find the structure that is preserved by exactly  $G$   
 (from among  $S!$ ).

b) We'll work towards this goal; ~~but~~ thus, a transformation  
 group ~~generates~~ will give rise to an axiomatic theory.

In fact, the converse is also true, and easier to do!

Given a 

<p>complete (every statement is either true or false)          axiomatic theory, with an axiom stating that:          the "universe" of the model is bounded by <math>\forall N \cdot \exists N</math>          (some)</p>
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~~one can not derive from it, a~~ we ~~can~~ can conclude that  
 ① every statement ~~is~~ is either false  
 or true and provable.

② all models of the axiomatic system are isomorphic  
(eg. the plane is a model for Euclidean geometry).

Given such an axiomatic system, take some model (which one?!)  
and look at its automorphism group. Thus, we get a  
← transformation group, and it acts on the universe, and the  
← Symmetries that it preserves, are exactly our axiomatic system!

③ How does one go the other way? I.e. from a "finitary transform"  
group (i.e.  $G, S$  are both finite, where  $G \subseteq S!$ ),  
find an axiomatic theory!

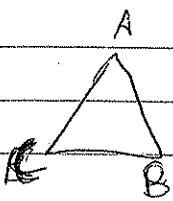
— X —

③ Back to recovering the ~~sym~~ structure (positively) from the  
group of symmetries:

We'll introduce the orbi-simplex picture of  $G \subseteq S!$ :

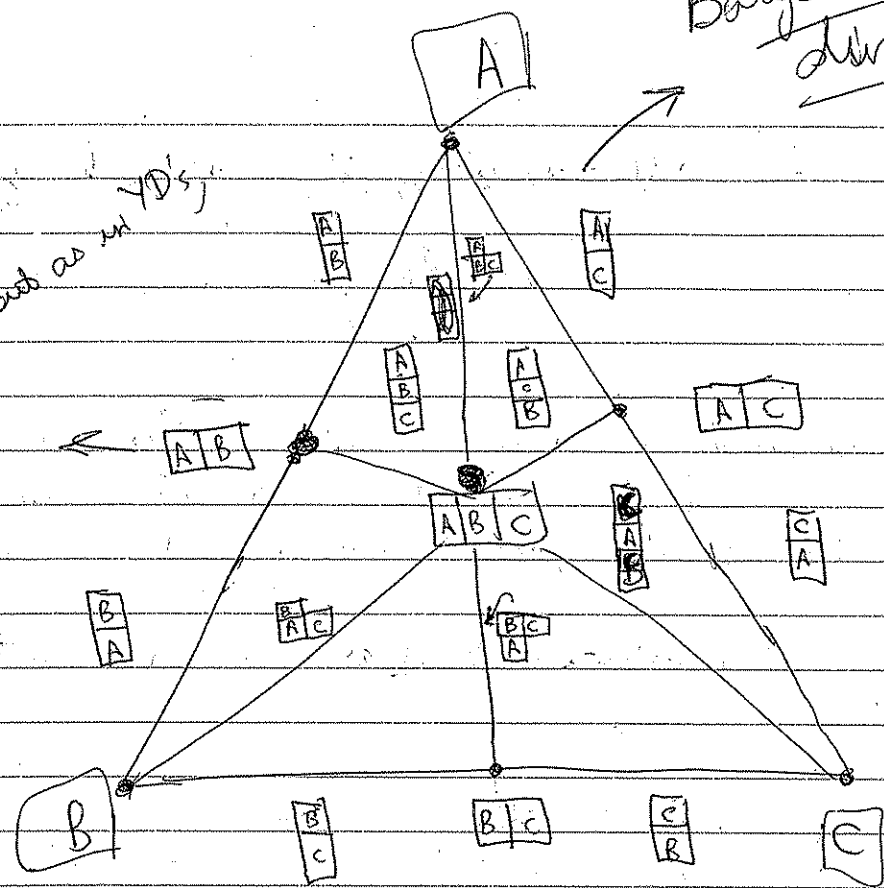
This is the orbit space of the action of  $G$  on the  
simplex whose vertices are the elements of  $S$ .

Example:  $S = \{A, B, C\}$ ,  $G =$  permutations that fix  $A$ . ( $\#|G| = 2$ ).

We draw the simplex  and ~~draw~~ draw  
the "pre"-picture

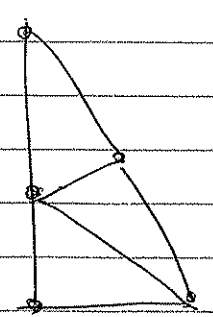
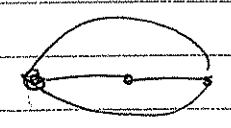
Barycentric  
diagram

Could be  $B|A$ , but as in 7D's,  
don't order



and having labelled the components, we now "fold" along  
all axes of symmetry obtained from  $G \cong S_3$  and look at  
this - this is the orbifold picture. For eg for  $inv. A$   
here, the picture would be

and for  $\mathbb{Z}_3$ ,



etc.

and for  $S_3$ ,

